

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Public Services - Health Medical & Family Welfare Department - Allegations of corruption against Dr. S.Ashok David Raju, Municipal Health Officer, Machilipatnam Municipality, Machilipatnam, Krishna District - Trapped on 13.11.2009 - Prosecuted in a court of Law - Acquitted by Special Judge for SPE & ACB Cases, Vijayawada on 10-05-2024 in C.C.No.53/2011 - Further action dropped - Orders - Issued.

HEALTH MEDICAL & FAMILY WELFARE (VC.I) DEPARTMENT

G.O.Rt.No.478

Dated:23-07-2025

Read the following:

1. G.O.Ms.No.153, HM&FW (VC.I) Department, Dated:09.06.2011.
2. Judgment Dated 10.05.2024 in CC No.53/2011 of the Special Judge for SPE&ACB cases, Vijayawada.
3. From the Director General, Anti-Corruption Bureau, Rc.No.281/RCT-VKI/2009, dated:25.07.2024.
4. Govt. Memo No. 1790475/VC.I(1)/2022, HM&FW (VC.I) Department, Dated:01.10.2024.
5. From the Director General, ACB, Rc.No.281/RCT-VKI/2009, Dt:21.11.2024.

ORDER:

In the reference 1st read above, Government had accorded sanction for prosecution of Dr. S.Ashok David Raju, Municipal Health Officer, Machilipatnam Municipality, Machilipatnam, Krishna District in a court of law for the offences punishable under Sections 7 & 13(2) read with 13(1)(d) of the Prevention of Corruption Act, 1988 on the allegation that he demanded and acceptance of bribe for doing official favour to the complainant.

2. In the reference 2nd read above, the Special Judge for SPE & ACB Cases, Vijayawada, pronounced Judgment on 10-05-2024 in C.C.No.53/2011 against AO-1 Dr. Savala Ashok David Raju, Municipal Health Officer, Machilipatnam. The Accused Officer-1, AO-1 Dr.Savala Ashok David Raju, Municipal Health Officer, Machilipatnam was found not guilty of the charges framed U/sec.7 & 13(2) r/w 13(1) (d) of the P.C. Act, 1988 and acquitted under section 248 (1) of Cr. P.C

3. In the reference 3rd read above, the Director General, Anti-Corruption Bureau has opined that it is a fit case to file Criminal Appeal in the High Court of A.P. against the acquittal Judgment of the Trial Court against the A.O-1 Dr.Savala Ashok David Raju.

4. In the reference 4th read above, the Director General, ACB was requested to obtain the remarks of the Special Public Prosecutor handling the case in the Hon'ble Court of the Special Judge for SPE & ACB cases, Vijayawada, in C.C. No. 53/2011 to Govt. In the reference 5th read above, the Director General, ACB has furnished the copy of the opinion/Remarks of the Legal Advisor-cum- Spl.PP for ACB cases in the court of Spl.Judge for SPE&ACB cases, Vijayawada range.

5. The LA-cum-Spl.PP for ACB in the court of Spl.Judge for SPE&ACB cases, Vijaywada has opined that it is not a fit case to file Criminal Appeal in the High Court of A.P. against the acquittal Judgment of the Trial Court against the A.O-1 Dr. Savala Ashok David Raju.

6. After careful examination of the matter, Government have decided not to prefer an appeal in the Hon'ble High Court of A.P. against the judgment of Special Judge for SPE & ACB Cases, Vijayawada Judgment dated 10.05.2024 and to drop further action against Dr. Savala Ashok David Raju, Municipal Health Officer, Machilipatnam in the Trap Case in Rc. No.281/RCT-VKI/2009 by the ACB.

7. Accordingly, Government hereby drop further action against Dr.Savala Ashok David Raju, Municipal Health Officer, Machilipatnam in the Trap Case in Rc.No.281/RCT-VKI/2009.

(PTO)

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8. The Director of Public Health & Family Welfare, Andhra Pradesh, Vijayawada shall take further necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**Dr MANJULA D HOSMANI
SECRETARY TO GOVERNMENT**

To

Dr.S.Ashok David Raju, Municipal Health Officer, Machilipatnam Municipality, Machilipatnam, Krishna District (through the Director of Public Health & Family Welfare, AP, Vijayawada.)

The Director of Public Health & Family Welfare, AP, Vijayawada.

Copy to:

The Director of Medical Education, AP, Vijayawada.

The APVC.

The Director General, ACB, PNBS, 2nd Floor, Krishnalanka, AP, Vijayawada.

The OSD to Hon'ble Minister (HFW&ME).

The PS to Secretary to Government, HM&FW Department.

SF/SC(1790475)

//FORWARDED::BY ORDER//

SECTION OFFICER